Sl. No..... Date & Time: ANNEXURE - IV

## GOVERNMENT OF WEST BENGAL DEPARTMENT OF AGRICULTURE

## Application Form for One Time Assistance (OTA) for Purchase of Small Farm Implements

| P | art | -A |
|---|-----|----|
|---|-----|----|

Space for

Photograph

1. Name of the Farmer/ Signatory(in case of organization):

2. Father's/ Husband's Name:

3.(a)EPIC No. (Voter ID Card):

(b)AADHAR Card No.:

or

| Bank Name  | Branch  | Acce                | ount No.      | Type of Accoun                | t II                   | FSC Code |
|--|---|---------------------|---------------|-------------------------------|------------------------|----------|
|  |   |                     |               | Savings / Curren              | t                      |          |
| or   |   |                     |               |                               |                        |          |
| PACS/ SKUS:  |   |                     |               |                               |                        |          |
| Name of PACS   |   | Nodal Bank's Name   |               | IFS                           | IFSC Code (Nodal Bank) |          |
| N. 60  | C 1' 11 \   |                     |               |                               |                        |          |
| Name of Organization (it   |   |                     | (1.) CD       | Manifest of the               |                        |          |
| Address (a) Village/   |   | DC .                | (b) GP/       | Municipality:                 |                        |          |
| (c) Block :<br>(f) P.O. :  | , ,   | P.S. : ) District : |               | (e) Sub-division (h) PIN Code |                        |          |
| (i) Phone/ Mobile No. :  | (g,   | ) District:         |               | (II) FIN Code                 | e :                    |          |
|  | : General / SC / ST   | C/ODC/Othors        |               |                               |                        |          |
| Whether Applicant is wo  |   | / OBC / Onlers      |               |                               |                        |          |
| Whether Additionall is we  | JIHAH. 158/ INO   |                     |               |                               |                        |          |
|  |   |                     |               |                               |                        |          |
| Area of Land Holding (i  |   | Crops dur           | ing last vear |                               |                        |          |
| Area of Land Holding (i  |   | Crops dur           | ing last year |                               |                        |          |
| Area of Land Holding (i  | in ha) :  | Crops dur           | ing last year | Area (i                       | n ha)                  |          |
| Area of Land Holding (i  |   | Crops dur           | ing last year | Area (i                       | n ha)                  |          |
| Area of Land Holding (i  | in ha) :  | Crops dur           | ing last year | Area (i                       | n ha)                  |          |
| Area of Land Holding (i  | in ha) :  | Crops dur           | ing last year | Area (i<br>Area (i            |                        |          |
| Area of Land Holding (i  | ame of Crops  |                     | ing last year |                               |                        |          |
| Area of Land Holding (i  | ame of Crops  ame of Crops  mplements to be pure                      |                     | ing last year |                               |                        |          |
| Area of Land Holding (i  | ame of Crops  ame of Crops  mplements to be pure                      |                     | ing last year |                               |                        |          |
| Area of Land Holding (i  | ame of Crops  ame of Crops  mplements to be pure Marked)              |                     | ing last year |                               |                        |          |
| Area of Land Holding (i  | ame of Crops  ame of Crops  mplements to be pure Marked) I Marked)    |                     | ing last year |                               |                        |          |
| Area of Land Holding (i  | ame of Crops  ame of Crops  mplements to be pure Marked) I Marked)    |                     | ing last year |                               |                        |          |
| Area of Land Holding (integrated:  Name of Land Hol | ame of Crops  Tame of Crops  Implements to be pure Marked)  I Marked) |                     | ing last year |                               |                        |          |

| Small implement set (Spade/ Khurpi/ N   | rani/ Rake etc.)  |     |
|---|---|-----|
| Mannual Seed Dril   |   |     |
| Seed Treating Drum  |   |     |
| SRI Marker  |   |     |
| Seed Bin/ Seed gola   |   |     |
| (a) Name of the item/s with Brand/ Make   | Model:  |     |
| I,are true to the best of my knowledge and  | (Full Name) hereby declare that all the information given above have not availed any befefit under this scheme during last two years. |     |
|   |   |     |
| Identified by:  |   |     |
|   | Signature of the Farmer with Address  |     |
| Sl. No  Received an application for One Time Assit  | Part-B  Date & Time:  Receipt  nce (OTA) for purchase of small farm Implements from Shri/ Smt   |     |
| of District   | Block   |     |
|   | village   |     |
| GP  | on for consideration.   |     |
| Date & Place:   | Signature of the Receiving Officer with Official Se   | eal |
| Documents being attached with Application  Copy of AADHAR/ Enrollment No.  Address proof (if different from AAI  Proof of Farmer Category(if application  Name of Manufacturers, Name of Au  Photocopy of Bank Pass Book (Front | HAR).<br>le)<br>horized Suppliers and Quotation from the Suppliers for all items.   |     |
| Passport size Photograph.   |   |     |